POS NOV 1 9 2015 NEWL-150115 WEML-150116 WEML-150116 WEML-150116 New Managed and Service Center See Block 6 WEML-150117 A MAININISTERED BY (II other Brain Blem 6) CODE WEML-1501	2. AMENDMENT MODIFICATION NO.	I a Effects	TO CO CANADA		CT	CONTRACTOR		1
SA Mathesian Savina Center E 200W See Block 6 See Bloc	P005 NOV 1 92			W	PMA-15-03	14		(O. (If applicable)
DURE : 1855780 (X)	GSA, Metropolium Senice Center STE 200W 1099 14TH Street M.W. Vashington DC 20005	THE SW			O BY (H d	ther than tiem 6	CODE	
AND BOX ORDER (\$22) 377-7460 AND GOOD (\$22) 3	I, NAMÉ AND ADDRESS OF CONTRA CORPORATE CHÉFS INC. 2 PARKRIOGE ROAD AVERHILL MA 01835	CTOR (NO., Street, Cour	DUNS: 18656	7640	(x)			ATION NO.
The above numbered solicitation is amended as set forth in lemm 14. The hour and date specified for receipt of offers							ATION OF CONT	RACT/ORDER N
1. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specilly suthority) THE CHANGES ET FORTH IN ITEM 14 ARE MADE IN THE Sec. One A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specilly suthority) THE CHANGES (Such as changes in payle Bett Andrew Contractor of the Internation of Inte	EN BICKFORD (978) 372-7400				X	108 DATED /		-0174
The above numbered solicitation is amended as set forth in term 14. The hour and date specified for receipt of offers Is calended, Is not extended as must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods by completing them 3 and 15, and returning copies of amendment; (b) by separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGENT TO BE CENTED AT THE PLACE DESIGNATED FOR THE RECEIPT OR OFFERS PRIOR TO THE HOUR AND DATE SPIELIPED MAY RESULT IN REJECTION OF CONTRACT BY THE PLACE DESIGNATED FOR THE RECEIPT OR OFFERS PRIOR TO THE HOUR AND DATE SPIELIPED MAY RESULT IN REJECTION OF CONTRACT BY White of this prevalent your desire to change an offer already submitted, such change may be made by telegration either, provided each ACCOUNTING AND APPROPRIATION DATA (if required) 3 schedule Modification Dollgated Amount: \$1 is Schedule Schedule ACCOUNTING AND APPROPRIATION DATA (if required) 3 chedule ACCOUNTING AND APPROPRIATION DATA (if required) 3 chedule ACCOUNTING AND APPROPRIATION DATA (if required) 4 chedule ACCOUNTING AND APPROPRIATION DATA (if required) 5 chedule ACCOUNTING AND APPROPRIATION DATA (if required) ACCOUNTING AND APPROPRIATION DA	ODE 00004130					NOV		
By completing lierns 8 and 15, and misming copies of an endinent (b) by acconsidering receipt of this amendment on each copy of the older a relative provided on the solidation and amendment on the contract copy of the older as submidded, by one of the following receipt of this amendment on the copy of the older as relative to (by separate letter or tell agent which holdes a relation to the solidation and amendment numbers, FAILURE OF YOUR ACKNOWLEDGMENT TO BE CEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OR OFFERS PRIOR TO THE HOUR AND DATS SPECIFIED MAY RESULT IN RELECTION O segan or letter mixes returned to the solidation and bits amendment, and the samendment of the contract of the solidation and bits amendment. Accounting may be made by telegram or letter, provided each ACCOUNTING AND APPROPRIATION DATA (If required) 3. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACTIONER NO. AS DESCRIBED IN ITEM 14. Section 1. THE CONTRACT ORDER NO. IN ITEM 10A. 5. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REPLECT THE ADMINISTRATIVE CHANGES (such as changes in payle office, appropriation date, etc.) SET FORTH IN ITEM 14. PURSUANT TO THE AUTHORITY OF FAR 43, 103(b). C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED RITO PURSUANT TO THE AUTHORITY OF FAR 43, 103(b). C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED RITO PURSUANT TO AUTHORITY OF: (MPORTANT: Contractor is not. IX is required to sign this document and return 1. copies to the Issuing office.) DESCRIPTION OF AMENDMENTMODIFICATION (Granized by UCF section headings), including solicitation/contract subject matter where feasible) as hereby modified to exercise the Government's Option II. effective January 3, 2016 through January 2, 2021. See Confinuation Page 150. ANAME AND TITLE OF SIGNER (Type or print) Sends Born, Contracting Officer 202-203-118 sends being and sends. 16C. DATE SIGNED						ATIONS	e distribution	25
C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF: D. OTHER (Specify type of modification and suthority) 52.217.9 Option to extend the term of the contract WPORTANT: Contractor is not. is not. is required to sign this document and return	CONTRACT ORDER	NO. IN ITEM 18A.	IT TO: (Specify a	iutharity) THÉ CHA	wges s	ET FORTH IN T	EM 14 ARE MAD	DE IN THE
D. OTHER (Specify type of modification and suthority) 52.217.9 Option to extend the term of the contract MPORTANT: Contractor is not. X is required to sign this document and return	B. THE ABOVE NUMBER		R IS MODIFIED ITEM 14, PURS	TO REFLECT THE	E ADMIN	Y OF FAR 43,10	ANGES (such as 3(b).	changes in payin
MPORTANT: Contractor is not, ix is required to sign this document and return 1 copies to the Issuing office. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible) ract GS-11P-10-YE-C-0174, for providing Cafeteria Services for the Department of Health & Human Services (HHS) Hubert Humphrey ing is hereby modified to exercise the Government's Option II. effective January 3, 2016 through January 2, 2021. See Continuation Page as provided herein, all terms and conditions of the document referenced in term 8A or 10A, as herebotors changed, remains unchanged and in Md force and effect. NAME AND TITLE OF SIGNER (Type or print) 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) Senting Burn, Contracting Officer 202-205-118 sandra.berry@gsa.gov CONTRACTOR/OFFEROR 15C. DATE SIGNED 16B. UNITED STATES OF AMERICA 16C. DATE SIGNED 100 (D) (6)	and the second s							
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ract GS-11P-10-YE-C-0174, for providing Cafeteria Services for the Department of Health & Human Services (HHS) Hubert Humphrey ing is hereby modified to exercise the Government's Option II. effective January 3, 2016 through January 2, 2021. See Continuation Page as provided herein, all terms and conditions of the document referenced in them 8A or 10A, as beretctore changed, remains succhanged and in full force and effect. NAME AND TITLE OF SIGNER (Type or print) 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) Sendra Berry, Contracting Officer (Type or print) 16B. UNITED STATES OF AMERICA 16C. DATE SIGNED 16D. UNITED STATES OF AMERICA 16C. DATE SIGNED 16D. UNITED STATES OF AMERICA 16C. DATE SIGNED	C. THIS SUPPLEMENTA					F:		
16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) Sentra Brow, Contracting Officer 202-205-1118 sandra-berry@gra.gov CONTRACTOR/OFFEROR 15C. DATE SIGNED 16B. UNITED STATES OF AMERICA 16C. DATE SIGNED 1/1-17-20/5 NOV 1 9 2015	C. THIS SUPPLEMENTA D. OTHER (Specify type 52,217.9 Option to exten	of modification and suth d the term of the cont	only) ract	RSUANT TO AUTH	ORITY			
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Prescribed by GEA FAR (48 CFR) 53.243

ITEM NO.	SUPPLIES/SERVICES	QUANTITY	UHIT	UNIT PRICE S	AMOUNT \$
		3 1 70			
	(New Line Item)	36 63			
	CAFETERIA SERVICES FOR THE DEPT OF HEALTH & HUMAN SERVICES (HHS) HUBERT HUMPHREY BUILDING				
03	Request to exercise 2nd option for cafeteria vendor -	(b) (4)			
	Corporate Chefs, inc at the Hubert Humphrey building. 200 Indpendence Avenue, SW, Washington DC 20201				
	Period of Performance: January 3, 2016 to January 2, 2021. The Government shall have the unitateral option	1 1			
	of extending this contract for one (1) more period of five	1 1	ŀ	1	
	(5) years each or any single twelve month period, not to exceed 15 years.				
	*THIS IS A NO COST TO THE GOVERNMENT			į.	
	CONTRACT			1	
_	The following contract modifications are requested for	_			
	Corporate Chefs Inc. to continue providing the food services at:				
	DEPARTMENT OF HEALTH AND HUMAN SERVICES]	_ [- 1	
	(HHS) HUBERT HUMPHREY BUILDING				
	200 INDEPENDENCE AVENUE, SW				
	WASHINGTON, DC 20201				
5 1	Served to a total the control of the	- 1	9		
	Request to extend the term of service of the Corporate Chefs Inc. contract # GS-11P-10-YE-C-0174	= f.	. [
	for an additional 5 (five) years from January 03, 2016 bit January 06, 2021.				
	Corporate Chefs Incs. proposal (attached) shall	W 100 1			
	become a part of the contract amendment and				
	Corporate Chelis Inc. shall incorporate all their objectives as detailed in the proposal with the goal to increase				
[1	participation, customer satisfaction, and sales levels.				
-	he major investment as outlined in the Corporate Chefs			1	
- 1	nc. proposal includes but is not limited to:	- 1	-		
1:	Expand the Exhibition area to include two induction				
.	Add two additional 32" Digital Menu Boards to display				
] 1	ne Entree/Exhibition Station and the Deli/Grill Station			- 1	
·	Purchase the R Power POS system.		- 1		
l to	Invest in an on-line ordering system (iMenu 360 schnology).		- 1	- 1	
•1	nvest in a custom built counter to enhance the overall				7
a.	ppsarance of the cafe. Corporate Chefs will accrue \$300.00/month for the next			1	
រា	ve years to be used for capital improvements and small are replacements.				
	etal Estimated Investment for the above is opposimately \$37,000.				
			1	-	
Th th	e Government will not provide any funding to complete above modifications.	_		=	

em no.	SUPPLIESISERVICES	YTTIKANO	Tries	UNIT PALCE 1	AMOUNT
				4111774444	WHOCH
	The placement of courses are a way to be	100			
	The placement of new programs as outlined in the				
	Corporate Chefs Inc. proposal includes but are not				
	nifuled to:	100	11-11		
	Provide a Year-Round Community Supported				
	Agriculture program				
	" Incorporate additional Sustainability Initiatives.				
	Incorporate additional Wellness Initiatives		- 1		
	* Provide Hand Carved Roasts and Signature				
	Sandwiches				
	* Offer Panini Express				
	* Provide a Seasonal Farmers Market				
	TOTAL DESCRIPTION MOUNT	- 1			
	The Government will not provide any funding to for the				
	new programs above.				
	The objectives outlined in the letter are to be completed				
	per the schedule on the attachment and Comorate				
	Chais inc. will inform GSA when the actions are			- L	
	complete.				
	3. Corporate Chefs Inc. shall incorporate the latest				
	version of the Health and Sustainability Guidelines for				
	Federal Concessions and Vending Operations into the	1			
	contract in accordance with the "Health, Wellness and				
	Sustainability Guidelines" that can be found at:				
91111	http://www.gsa.gov/portal/mediald/170091/fileName/				
	Guidelines for Federal Concessions and Vendino				
	Operations				
			- 1		
	4. Corporate Chefs Inc. shall comply with Presidential				
91	Memorandum Creating a Preference for Meat and				
	Poultry Produced According to Responsible Antibiotic-				
	Use Policies Issued June 02, 2015 that can be found at:				
	https://www.whilehouse.gov/the-press-office/2015/06/02/ presidential-memorandum-creating-preference-meat-				
	and-poultry-produced-ac				
	and positily produced at				
	5. All other terms and conditions of the contract are to				
	remain in full force.				
1	Any other questions pertaining to the above referenced			- N	
- 1	contract should be addressed to Sandra English				
- 1	Contract Specialist at telephone number 202-494-3604				
	or via E-mail at Sandra.english@gsa.gov.			W. C.	
	PR NUMBER: WPMA-15-0314	2311 M			
	TO INCOME TO MANAGE TO THE PARTY OF THE PART				
1	DELIVERY DATE: 01/02/2021 SHIP TO:				
2					
	200 INDEPENDENCE AVE	1157			
- 1_	WASHINGTON DC 20024-0000				
[5	Pariod of Performance: 01/03/2016 to 01/02/2021				
[P	ricing Option: Firm-Fixed-Price	Marie and a second	- 0		
i i					
J					

Department of Health and Human Services (HHS) Hubert Humphrey Building

Contract No: GS-11P-10-YE-C-0174 Foodservice Contract Modification Request September 08, 2015

This is a no cost to the Government contract.

The following contract modifications are requested for Corporate Chefs Inc. to continue providing the food services at:

DEPARTMENT OF HEALTH AND HUMAN SERVICES (HHS) HUBERT HUMPHREY BUILDING 200 INDEPEDENCE AVENUE, SW WASHINGTON DC 20201

- 1. Request to extend the term of service of the Corporate Chefs Inc. contract # GS-11P-10-YE-C-0174 for an additional 5 (five) years from January 03, 2016 till January 06, 2021.
- 2. Corporate Chefs Inc. proposal (attached) shall become a part of the contract amendment and Corporate Chefs Inc. shall incorporate all their objectives as detailed in the proposal with the goal to increase participation, customer satisfaction and sales levels.

The major investment as outlined in the Corporate Chefs Inc. proposal includes but is not limited to:

- Expand the Exhibition area to include two induction burners, one cold well and additional display area.
- Add two additional 32" Digital Menu Boards to display the Entree/Exhibition Station and the Deli/Grill Station.
- Purchase the RPower POS system.
- Invest in an on-line ordering system (IMenu360 technology).
- Invest in a custom built counter to enhance the overall appearance of the café.
- Corporate Chefs will accrue (b) (4) for the next five years to be used for capital improvements and smallware replacements.

Total Estimated Investment for the above is approximately (b) (4)

The Government will not provide any funding to complete the above modifications.

The placement of new programs as outlined in the Corporate Chefs Inc. proposal includes but are not limited to:

REQUISITION/PROCUREMENT REQUEST FOR EQUIPMENT, SUPPLIES OR SERVICES (Continuation)					PAGE 2	OF PAGES	
2 REQUISITION/PROCUREMENT REQUEST NO WPMA-15-0314		3 ACT NUMBER	4. DATE PREPA SEP 08, 2015			ARED	
OR STOCK NUMBER (13)	DESCRIPTI	QUANTITY (15)	UNIT OF ISSUE (16)	UNIT PRICE	AMOUNT (18)		
	CAFETERIA SERVICES FOR THE DEPT OF HEALTH & HUMAN SERVICES (HHS) HUBERT HUMPHREY BUILDING						
	- Corporate Chef	ise 2nd option for cafeteria vendor s, Inc at the Hubert Humphrey pendence Avenue, SW, Washington	(b) (4)				
	2, 2021. The Gov option of extending period of five (5)	nance: January 3, 2016 to January remment shall have the unilateral ing this contract for one (1) more years each or any single twelve to exceed 15 years.					
	THIS IS A NO C			=2 0 = 1			
32	200 INDEPENDE WASHINGTON (
	FOB Designation	Destination		711717			

	REQUISITION	PROCUREM	ENT REQUEST	FOR EQUIPME	VT,	PAGE	OF	PAGES	
				ns on reverse)		1	. 1	2	
2 REQUISITION REQUEST NO	PROCUREMENT	3. ACT NUMBER	4 DATE PREPARED	5 JOB/PROJECT	NUMBER				
WPMA-15-0314	4		SEP 08, 2015						
	VContracting Office			7. FROM (Requisi Number) WPMOC GSA Concession Servic Room 7415 7TH & WASHINGTON D (202)708-7492	esBranch D StS, SW	Name, Symbol. Lo	ocation and T	elephone	
	ATION CALL (Name ms 202-205-5869		lumber)	9 RECEIVING OF	FICE (Name, S	iymbot and Telept	none Number)	
10. ACCO	UNTING CLASSI	FICATION S	e Schedule	11. SHIP TO (Add	ess ZIP Code	and Telephone No	umbac)		
FUND	ORG CODE	BIA CODE	O/C CODE	See Schedule		arra (arapital a 11	ensituary y		
FUNC CODE	C/E CODE	PROJPROS NO	CC-A	1					
WATEM	CC-S	PRTICEFT		12 CONTRACT NUM GS-11P-10-YE-C					
ITEM NO. FORM OR STOCK NUMBER (13)	DESCRIPT	ION OF ARTICLE (14)	S OR SERVICES	QUANTITY (15)	UNIT OF ISSUE (16)	UNIT PRICE (17)	Al	MOUNT (18)	
	Please See Cor	itinuation Page	for Line Item Dal	talis.					
PROCUREMENT RE				19 TOTAL AMOUNT INCLUDING CONTINUATION					
7	ND TITLE OF FUND O	ERTIFYING OFFIC	IAL	21s TYPED NAME OF	_	R			
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(6)	NIS		9/8/15	(b) (6)	APPROVING OF	FICIAL		9 8/15	
				SAMIR AYOUB					
				(b) (6)	ARCEL POST	EXPRESS	MAIL	9 18/13	
9				25 FILLED BY 26 PACKED BY 27 CHECKED BY				DBY	
				28 BILL OF LADING M	JMBER	V	29 CATE SH	IPPED	